रेशर्चित्र वियायर्ट्न वट्ट्रिस्स्य गुन



Collection of Practices to Avert Infectious Disease



क भियमात्रम् भूषमायक्षेरी

Refuge and Bodhichitta

शर श.मेश.ष्ट्रश.रेट.ष्ट्र्याश.ग्री.शक्ट्यं.संशश.ला

SANGYE CHÖ DANG TSOK KYI CHOK NAM LA

। go for refuge until I am enlightened

CHANGCHUB BARDU DAK NI KYAB SU CHI

To the Buddha, the Dharma and the supreme assembly. | नद्गानी श्वेद स्वाप दिल्ली अपनि स्वाप स्वर्थ हो।

DAK GI JIN SOK GYIPÉ TSOK NAM KYI

By my merit from giving and others perfection, |বর্লীবাশ্বর শ্রীমাশ্বর শ্রীকাশব্যাবাশ্বর শ্রীকাশব্যাবাশ্র শ্রীকাশব্যাবাশ্বর শ্রীকাশব্যাবা

DRO LA PEN CHIR SANGYE DRUBPAR SHOK (3x)

May I become a Buddha to benefit all sentient beings. (3x)



🛊 ळॅन्'सेन्'नि

Four Immeasurables

SEMCHEN TAMCHÉ DEWA DANG DEWÉ GYU DANG DENPAR GYUR CHIK

May all sentient being have happiness and the causes of happiness.

| शृष्यंश.क्ष्य.व्यत्यंश्वर.क्ष्यं.चर्त्रं वा.चर्त्रं वा.चर्त्रं वा.चर्त्रं वा.चर्त्रं वा.चर्त्रं वा.चर्त्रं वी.चर्त्रं वा.चर्त्रं वी.चर्त्रं वा.चर्त्रं वी.चर्त्रं वा.चर्त्रं वी.चर्त्रं वा.चर्त्रं वी.चर्त्रं वा.चर्त्रं वा.चर्

SEMCHEN TAMCHÉ DUKNGAL DANG DUKNGAL GYI GYU DANG DRALWAR GYUR CHIK

May all sentient being be free from suffering and the causes of suffering.

विशेषका स्थानम् । स्थानम्

SEMCHEN TAMCHÉ DUKNGAL MEPÉ DEWA DANG MI DRALWAR GYUR CHIK

May all sentient beings be inseparable from happiness that is free from suffering.

चीर.कुचा। क्र्याविशः चित्रभयः क्र्याविशः

SEMCHEN TAMCHÉ NYERING CHAKDANG DANG DRALWÉ TANGNYOM LA NEWAR GYUR CHIK

May all sentient beings abide in equanimity, free from attachment for friends and hatred for enemies. (3x)



Abbreviated Seven Limb Prayer

श्रवा प्रकृता न न्दर सर्के द् केर नम्पवाश सन्दर।

CHAKTSALWA DANG CHÖ CHING SHAKPA DANG

I, myself prostrate, make offerings, confess, हेश:शु:धी:स्ट.नश्लुव:बेट:वार्शेव:न:बट्टेनश्

JESU YI RANG KUL SHYING SOLWA DEB

Rejoice, request the teachings and implore you to remain.

न्वो न इर बन् नन्वा वीश हे नशवाश श

GEWA CHUNGZÉ DAK GI CHI SAKPA

Whatever slight virtue I have amassed, ঘ্যমন্ত্ৰ-ই্যাম্বামি-ব্ৰদ্ৰ-স্ক্ৰ-স্ক্ৰ-স্ক্ৰ-ম্বামি-ব্ৰদ্ৰ-মূ

TAMCHÉ DZOKPÉ CHANGCHUB CHENPOR NGO

I dedicate entirely towards great, perfect awakening!





Abbreviated Mandala

शःगविःश्वेंशःग्रीशःग्रुगशःभिरःशेःहेंगाःनग्रश

SA SHYI PÖ KYI JUK SHING METOK TRAM

RIRAB LING SHYI NYIDÉ GYENPA DI

Mount Meru, four continent, sun and moon. १८८४:कुरु:बेट:५५८रेवाय:हे-५५७४:वर:वर्की

SANGYE SHYING DU MIK TÉ ULWAR GYI

Imagined as a Buddha land and offered to you.
াবর্ন্থ্যান্যান্ত্রমান্যান্ত্রম

DRO KÜN NAMDAK SHYING LA CHÖPAR SHOK

May all beings enjoy this pure land.

अन्त्रंत्तु :दु:सङ्ग्लाम् वेद्वः दृ:पाःशी

IDAM GURU RATNA MANDALAKAM NIRYA TAYAMI



Collection of Practices to Avert Infectious Disease - 10

श्रीयःसद्यःग्रीयःश्रम्याशाः

Abbreviated Shakyamuni Buddha Practice



वयमास्यास्याः विवासः हेमाः भृतादेः देवामाः सुः दहित्या ।

TABKHÉ TUKJÉ SHAKYÉ RIK SU TRUNG

With skilful means and compassion, you were born in the Sakya clan,

यात्वर श्रीभाशे श्रव नर्दर श्री द्रादर वहें सभामा

SHYEN GYI MITUB DÜ KYI PUNG JOMPA

Unconquerable by others, you vanquished Mara's hordes,

ग्राक्षेत्रःशुः भूत्र्त्रः महेत्रमदेशः

SER GYI LHÜNPO TABUR JIPÉ KU

Your physical form resplendent, like a mountain of gold. भूगुदे कुष में हिन्य सुगाय क्या वि

SHAKYÉ GYALPO KHYÖ LA CHAKTSAL LO

To you, the King of the Sakyas, I pay prostrate.

75.वी क्रू.श.वे.श.वे.श.वे.श.वं.श्रव.ल.वै.वी

TADYATHA / OM MUNI MUNI MAHA MUNAYE SOHA

न्वो न व दे थिया ह्यु र पु न दव

GEWA DI YI NYURDU DAK

Due to the merit of these virtuous actions, । बुनःचंदे न्वनःचेंद्रवृनः बुनःबुनः

TUBPÉ WANGPO DRUB GYUR NÉ

May I quickly attain the state Shakyaminu Buddha |दर्जे न मुहेन गुहःसःसुभः नर|

DROWA CHIK KYANG MALÜPAR

And lead all living beings, without exception, |देशोशवादर्गेद्रस्य वर्गेद्रस्य वर्येद्रस्य वर्येद्रस्य वर्येद्रस्य वर्येद्रस्

DÉ YI SA LA GÖPAR SHOK



श्री.२८.वाचिरश.र्घवाश

Guru Rinpoche Practices

र्शामश्रुसास्त्रसम्बन्धाम् स्त्राम् देवार्चे छे

DÜ SUM SANGYE GURU RINPOCHE

Embodiment of buddhas of past, present and future, Guru Rinpoche;

न्दें शः युनःगुन नन्नानने नः केन्द्रानि न्या

NGÖDRUB KÜN DAK DEWA CHENPÖ SHYAB

Master of all siddhis, Guru of Great Bliss; नरःक्ष्रःगुत्रःशेवःनर्रुःवर्तवःइन्।स्रेंग्ह्रव्यः

BARCHÉ KÜN SEL DÜDUL DRAKPO TSAL

Dispeller of all obstacles, Wrathful Subjugator of Māras; गुर्भेलः नः पदेनमः संजीदः ग्रीमः नङ्गनः मुर्भेलः ।

SOLWA DEB SO JINGYI LAB TU SOL

To you I pray: inspire me with your blessing, ব্ৰীব্ৰ-ব্যাথন-ব্ৰথ-ক্ৰ-ব্ৰোক্ত-ব্ৰোক্ত-ব্ৰোক্ত-ব্ৰ

CHI NANG SANGWÉ BARCHÉ SHYIWA DANG

So that outer, inner and secret obstacles are dispelled নমম'ন'ঝুন'গ্রীম'ন্মুন'মন্'ন্তীর'গ্রীম'র্মুনমাঃ

SAMPA LHÜN GYI DRUBPAR JINGYI LOB

And all my aspirations are spontaneously fulfilled.

ૡૢૼૺ.ૡૺૺ૾૾ૺ૱ૣ૾ૣૺૺૺૺૺૺૺૺૺૺૺૺ૾ૡ૿ૺૺૺૺ૾ૺૺૺૺૢૺ૽૽ૢૼૺૺૺૺૺૺૺ

OM AH HUNG BENZA GURU PEMA SIDDHI HUNG



न्वो न वर्ने धेश ह्यु र नु नन्व

GEWA DI YI NYURDU DAK

Due to the merit of these virtuous actions, শিক্তির স্থান্ত্র বিশ্বনাধ্য কর্মা

ORGYEN LAMA DRUP GYUR NÉ

May I quickly attain the state Guru Rinpoche |दर्जे न गुरेना गुरु स.स्.स्.स.स.

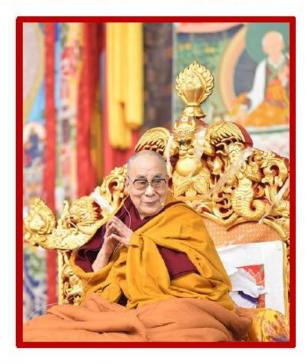
DROWA CHIK KYANG MALÜPAR

And lead all living beings, without exception, | देशे अव्यवमें द्वर र्भेग ।

DÉ YI SA LA GÖPAR SHOK

के भियायदा अक्ष्य क्याया

His Holiness the 14th Dalai Lama



र्बेर हेर ब्रेर हे बर दुव द्वा नवे वया

TONGNYI NYINGJÉ ZUNGDU JUKPÉ LAM

You make the path that combines emptiness and compassion grow clearer and clearer, । क्रेश केन्या अवयस्त्र नाम्या अवयस्त्र नाम्य नाम्या अवयस्

CHÉ CHER SAL DZÉ GANGCHEN TEN DRÖ GÖN

Lord of the teachings and beings in the Land of Snow,

[প্রদার শর্ক্ক নম্বর নেইর ক্রামর্ক্ত না

CHAK NA PEMO TENDZIN GYATSO LA

To you, the Lotus Holder Tenzin Gyatso, |ग्रस्थान:पर्देनसःसँजनेदर्देन:सूनःप्युनःभूग |

SOLWA DEB SO SHYEDÖN LHÜNDRUB SHOK

I pray, may all your wishes be spontaneously fulfilled!

.૨.૪.૪ૺ.૨.ઌૄ૾ૺ.૱૨.૪૨.૪ૢ૽ૺ૾ૢૺૺ૾ૺ ૡૢૣ૽ૣ.ૹૺૼ.ઌૺૺ.૨.ઌૡૼૢ૽૽૽ૺૢૺૺ૾ૺૺૺૺૺ૾ૺૹ૽ૼઌૢૺૼૺ૾ૹ૽ૼઌૢૺૺૼૹ૽ૼઌૢ૽ૺૹૼ૾ૹૺ.૪.ૢ૾૾૾૾ૡ૽ૣ૾ઌૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺૺ

OM A GURU BENZA DHARA BHATTARAKA MANJUSHRI WAGINDRA SUMATI DZANYEN SHASANA DHARA SAMUDRA SHRI BHADRA SARVA SIDDHI HUNG HUNG

न्वो'न'वन्दे'धेशस्युर-नु'नन्व

GEWA DI YI NYURDU DAK

PALDEN LAMA DRUB GYUR NÉ

May I quickly attain the state the Glorious Guru |दर्जे न नहेना गुरुष्य सुभाग

DROWA CHIK KYANG MALÜPA

And lead all living beings, without exception, ।दे: भे: अ: यः वर्गेदः यदः भेंग ।

DÉ YI SA LA GÖPAR SHOK



Collection of Practices to Avert Infectious Disease - 16

🛊 भुद्र-रूष-म्बेन्ष्यःग्री-म्बुर्यःस्म्या

Abbreviated Chenrezik Practice



विवा र्केट वित्र त्या श्रीय वर मे वा रा र्केट ।

CHAK TONG KHORLO GYURWÉ GYALPO TONG

Your thousand arms are the thousand universal monarchs.

मिंत्र कूर नमेजारा नवर सुदु शर श मिश कूर।

CHEN TONG KALPA ZANGPÖ SANGYE TONG

Your thousand eyes the thousand buddhas of this fortunate age,

यार या यार वर्षा दे या दे क्रिंब सर्व

GANG LA GANG DUL DÉ LA DÉ TÖNPAI

You who teach each and every one of us according to our needs,

नडुंद्र-स-सुद्र-रूश-मृडेम्बर-य-सुम् व्ह्रंय-वेर्ग

TSÜNPA CHENREZIK LA CHAKTSAL LO

Noble Avalokitesvara, to you I pay prostrate.

कें स है पड़े दें

OM MANI PADME HUNG

न्वो न दर्ने धीरा ह्यु र पु न न व

GEWA DI YI NYUR DU DAK

Due to the merit of these virtuous actions, |শ্বরম্পান্ত্রিক্সমন্ত্রমান

CHENREZIK WANG DRUP GYUR NÉ

May I quickly attain the state Avalokitesvara |दर्जे न मुहेन गुहास सुरूपरा

DROWA CHIK KYANG MALÜPAR

And lead all living beings, without exception, |देश्वेशवादर्गेद्रादर्गेन् । ।

DÉ YI SA LA GÖ PAR SHOK



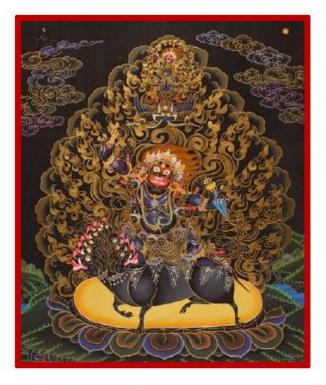
🛊 हःसमीत्गात्र्रम्भा

Hayagriva Mantra



ई्रहेदे.म्रीवियाचिरशर्मचाशा

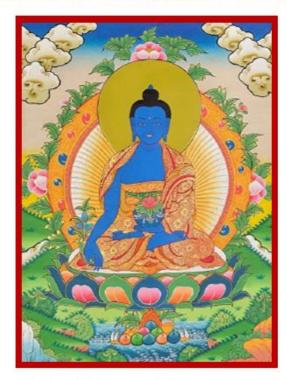
Dorje Gotrab (Vajra Armour) Mantra



OM PEMA SHAWA RI PHET / NENPAR SHIK /
NAGA NEN / TAYADTA / SARVA WIRITA /
HANA HANA BENZA NA RAKSHA RAKSHA SOHA

श्रुव, वंद्र, वा बिर्या पर्वेश, वा

Abbreviated Medicine Buddha Practice



म्भारम्भव म्यो स्वाप्त स्वापत स्वाप्त स्वापत स्वापत

CHOMDENDE DESHYIN SHEKPA DRACHOMPA YANG DAKPAR DZOKPE SANGYE MENGYI LHA BAIDURYA Ö KYI GYALPO LA CHAKTSAL LO

To the Bhagavan, Tathagata, Arhat, perfectly completed Buddha, Medicine Guru, King of Lapis Light, I prostrate.

न्वो न व दे धिश ह्यू र नु न न व

GEWA DI YI NYURDU DAK

Due to the merit of these virtuous actions,

SANGYE MEN LHA DRUB GYUR NÉ

May I quickly attain the state Medicine Buddha | দেশ্রী বালাইবালাকে স্থান মান্

DROWA CHIK KYANG MALÜPAR

And lead all living beings, without exception, ।देन्धे अन्यत्वेद्दर्भन्

DÉ YI SA LA GÖPAR SHOK



है हे.यद्व.सूज.अदे.य बेटश.र्घयश

Abbreviated Green Tara Practice



विवर्गनायमार्श्वेषान्त्रारेखा

KHORWA LÉ DROL TARÉ MA

TARE who liberates from samsara । पुहु र धेशव्देग्शवज्जु र र्श्वेया

TUTTARA YI JIKGYÉ DROL

TUTTARA who liberates from the eight fears

[मुन्देशन्य नाम्मस्यात्यसःर्स्स्या

TURÉ NAWA NAM LÉ DROL

And TURE who liberates from the three misconception¹

DROLMA YUM LA CHAKTSAL LO

To Mather Tara I prostrate.

क्रॅन्_र-रे-ह-इ-रे-ह-रे-श्रृ-न्न्

OM TARÉ TUTTARÉ TURÉ SOHA

न्नो नवने धेराह्यु र नु नन्न

GEWA DI YI NYUR DU DAK

Due to the merit of these virtuous actions, | हे नडुंन क्रेंन्यसप्त्युन गुरुन्त्रम्

JÉ TSÜN DRÖL MA DRUP GYUR NÉ

May I quickly attain the state Arya Tara |दर्जे न मुस्मा गुरुष सुभागर।

DROWA CHIK KYANG MALÜPAR

And lead all living beings, without exception, |दे:शे:अ:व:वर्गेद्रस्य-भूग |

DÉ YI SA LA GÖ PAR SHOK

¹ The inability to see the truth in subject and object plus the self grasping attitude.

🛊 र्यास मुर्थ- अदे म इत्य श्रम्

Abbreviated Loma Gyonme (Goddess Paransavari) Practice



क्रियानागुन्नु स्त्रेश्वास्त्री ।

GYALWA KÜN GYI YESHE GYUMA YI

Miraculous manifestation arising from

CHOTRUL NAMPAR TRULPA LÉ JUNGWÉ

The magical wisdom of all the victorious ones,

भुः संग्न-वीयःश्चन-संदे त्र-वार्न्त्र-वर्गनायाः

LHAMO GANG GI DRUBPÖ NEDÖN GEK

Goddess who pacifies all disease, harmful influences, and misfortunes गुत्र मुन्दिसम्भायानुमादकंयार्थे।

KÜNTU SHYIDZÉ MA LA CHAKTSAL LO

Of practitioners, to you I prostrate.

ष्ट्रात्त्र त्यृत्ते त्यकृत्वान्तः स्यतः स्वतः स्व

OM PISHATSI PARNA SHAWARI SARWA DZORA PRASHA MANAYE SOHA

न्वो नव्दे धेशस्य स्रूप्तर्नि

GEWA DI YI NYURDU DAK

Due to the merit of these virtuous actions, বিশ্বাস্থ্যসম্মান্ত্র

LOMA GYÖN MA DRUB GYUR NÉ

May I quickly attain the state Parna-savari |বর্ক্সিন্সান্টনা, গুমাননা

DROWA CHIK KYANG MALÜPAR

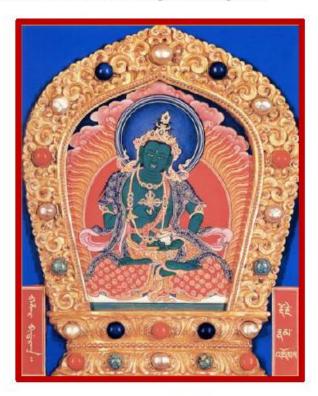
And lead all living beings, without exception, |देन्धेशवादर्गेद्रप्रस्मृत्या

DÉ YI SA LA GÖPAR SHOK



हे र्रे.इ.स्म.पर्सम्भायत्.या बेर्मायर्गा

Short Mantra of Dorje Namjom



लाश्. भे. द्वें.तथ। य.म.क्षेह् यह, मू.हैं.त्व। २.त.२.त। भेष्ट भेष्टा अहैं.अहै। २.४.२४।

NAMA TSENDA BENZA KRODHAYA / HULU HULU / TISHTHA TISHTHA / BHENDHA BHENDHA / HANA HANA / AMRITÉ HUNG PHET

के के.शुरु-ध्रीं.चर्च शा

Palden Lhamo Mantra



याश्चात्वर्त्त्रम् अभ्यास्त्रित्त् क्ष्यायास्त्री

The Verses that Saved Sakya from Sickness: A Prayer for Pacifying the Fear of Disease by Thangtong Gyalpo



वश्राद्याः सुराक्तेवावश्राक्युरामाधी ।

LÉ DANG LOBUR KYEN LÉ GYURPA YI

May all the diseases that disturb the minds of sentient beings,

गर्नेत् न्दरत्र्द्रप्टरम् व्यूटर सेंदि पळे न सेंग्रा

DÖN DANG NÉ DANG JUNGPÖ TSEWA SOK

And which result from karma and temporary conditions,

श्रेसशः उदःधेन् से नने नदे दनः इसशःगुद्

SEMCHEN YI MIDEWÉ NÉ NAM KÜN

Such as the harms of spirits, illness, and the elements, यहेगाहेब्रायसभाशुः यहुमः वर्षा शुर्ते हेगा ।

JIKTEN KHAM SU JUNGWAR MAGYUR CHIK

Never occur throughout the realms of this world.

हे सूर मुने द समाय हो द सदे मार्थ द मुन्दिता

JITAR SHEMÉ TRIPÉ SEJA SHYIN

May whatever sufferings arise due to life-threatening diseases.

स्री-,कुर्या,याकुर्या,जालीश.शृश्रश्राथ येवा.युर्ने,राषु

KECHIK CHIK LA LÜ SEM DRAL JEPÉ

Which, like a butcher leading an animal to the slaughter, र्श्विन, वर्ड्जा, वर्जा, वर्ड्जा, वर्जा, वर्ड्जा, वर्ड्जा, वर्ड्जा, वर्ड्जा, वर्जा, वर्ड्जा, वर्जा, वर्ड्जा, वर्ड्ज

SOK TROK NÉ KYI DUKNGAL JINYÉ PA

Separate the body from the mind in a mere instant, बहैनाहेब ।प्रसम्बद्धाः वस्त्र स्त्र स्त्

JIKTEN KHAM SU JUNGWAR MAGYUR CHIK

Never occur throughout the realms of this world.

वक्ते:वन्वा:विवेद:हेवे:वि:वन:कुन:व:हेन्।

CHIDAK SHEN JÉ KHA NANG TSÜPA TAR

May all embodied beings remain unharmed বৃদ্ধী:মদেরমার্ম্মনারীদ্বেমী।

NÉ KYI MING TSAM TÖPÉ TRAK JEPÉ

By acute, chronic and infectious diseases,

हेन् ग्रहिम् स⁻द्दर ह्या सदे से अश के व्यक्त ग्रीका

NYIN CHIKPA DANG TAKPÉ RIM SOK KYI

The mere names of which can inspire the same terror शुरु स्व गुरु यार्वेन प्राप्त स्व गुरु यार्वेन ।

LÜCHEN KÜN LA NÖPAR MAGYUR CHIK

As would be felt in the jaws of Yama, Lord of Death.

यर्बेर्-पदः नयोगाश्चारेगाशः ह्रेंद्र-झवा नकुर्-इन्द्र-। ।

NÖPÉ GEK RIK TONGTRAK GYECHU DANG

May the 80,000 classes of harmful obstructors, र्क्के. तुरुषे वर्देवाश सुरानकु: तुवान इ: ५२% |

LOBUR YÉ DROK SUMGYA DRUK CHU DANG

The 360 evil spirits that harm without warning, निवन्तुः सन्तिवेदन्यः स्वाधिकार्यः स्वीधाः ।

SHYIGYA TSA SHYI NÉ LASOKPA YI

The 424 types of disease, and so forth सुभारुव गुवायायळे नराया गुराहेगा।

LÜCHEN KÜN LA TSEWAR MAGYUR CHIK

Never cause harm to any embodied being!

લુશ્વઃશ્રેશશાનને નાશાલુશાવર્કેના કેન્યને

LÜ SEM DEWA MALÜ TROK JEPÉ

May whatever sufferings arise due to disturbances in the four elements,

पर्वैरःयधुःपश्चित्राश्चरतुःर्त्रेताःयर्त्रकःहःश्चेरःय। ।

JUNG SHYI TRUKPÉ DUKNGAL JINYÉ PA

Depriving the body and mind of every pleasure,

શ.લેંશ.લું.લુંટ.શર્ટરજા.ક્ષ્રેંચજા.ર્જેચ અ.ક્ષેંચ્યા.ક્ષેંચજા.ક્ષેંચજા.ક્ષે

MALÜ SHYI SHYING DANG TOB DENPA DANG

Be totally pacified, and may the body and mind have radiance and power,

क्टेंन्देर:बर्रायेर्गन्ने:श्चेराव्यव:यर:ऄ्वा

TSERING NEMÉ DEKYI DENPAR SHOK

And be endowed with long life, good health, and well-being.

ল্ল'ম'দুৰ্গীৰ মাইল'বাধ্যম'শ্ৰী' প্ৰবাধ'ই'দুদ্

LAMA KÖNCHOK SUM GYI TUKJÉ DANG

By the compassion of the gurus and the Three Jewels, बानदःदर्भे र्हें अर्भूदःश्वदःब्राज्यः सुन्दः।

KHANDRO CHÖKYONG SUNGMÉ NÜTU DANG

The power of the dakinis, Dharma protectors and guardians,

लश्चरानश्चन्यस्त्रान्यस्त्रान्त्रस्य स्त्रा

LÉ DRÉ LUWA MEPÉ DEN TOB KYI

And by the strength of the infallibility of karma and its results.

বর্ষু বংরুর অম বদ্ব ক্র' মন্ত্রব মন প্রি

NGOWA MÖNLAM TAB TSÉ DRUBPAR SHOK

May these many dedications and prayers be fulfilled as soon as they are made.



डेबरमायदि द्वीपाददाया केदार्थे द्वारा भूदाया भूदाया भूदाया स्वरूप देश की पाडिया माञ्चर केंद्रीया कुटा सदा। श्रूपाया से द इसका ग्रीका सर्देश पार्ट्र सुद स्थाप सुद न केंग्रिक पार न सुन का ग्रीट स सद सर पारद स स्थित स ल.वीयो.सपु.सैनमा इ.चीय.कूप.पुर्य.स्थायधायपायपु.सैनमारम्.मीमा सा.वि.सूरमा सूर्याल बायदे क्रिंग डेबानगाद खूबानान बीदान ही बानान नहेंद्र द्वर 'प्रबंध वस्य वस्य उर्द वस्य प्राप्त कर स्थाप श्चित्र में क्षेत्र व्यव्या होत्र में क्षेत्र व्यव्या होत्र में क्षेत्र में क्षेत्र स्वाप्त क्षेत्र में क्षेत्र Once, an epidemic was spreading from one person to the next at the great monastery of the Glorious Sakya tradition. Whatever the mantric masters tried—effigies, tormas, medicines, mantras, protection-amulets, and so on-had no effect, and the monastery was in danger of annihilation. At that time, the master mahāsiddha Thangtong Gyalpo performed the refuge prayer which begins, "Sentient beings in number as vast as space", then recited a number of Mani mantras, and said following the Teachers' words, "These aspirations become reality...". At that time, the entire epidemic immediately ceased in dependence upon the performance of this prayer. Thereby, it became renowned as the vajra speech radiating cloud-like blessings entitled 'The Prayer that Saved Sakya from Disease.'

| Translated by Tenzin Jamchen, 2014. Edited and revised for Lotsawa House, 2016.

🛊 श्च.भद्र.विचर्गःचस्त्री

Long Life Prayer for His Holiness the 14th Dalai Lama

योटशार् रे.ये.यशायश्चेर यदा खेट विश्वशासी

GANGRI RAWÉ KORWÉ SHYINGKHAM SU

In the land encircled by snow mountains |अव:प्राप्ते:वाद्याः व्यवस्थाः

PEN DANG DEWA MALÜ JUNGWÉ NÉ

You are the source of all happiness and good;

CHENREZIK WANG TENDZIN GYATSO YI

All-powerful Chenrezig, Thenzin Gyatso, |ब्रन्थायन्यञ्जलायमुद्धायन्त्रम्

ZHAPPÉ KAL GYÉ BARDU TEN GYUR CHIK

Please remain until samsara ends.



Dedication prayer

वह सन्दर्भवाद्यव रेवेंदे हे सूर सिंहे तरा दरा

JAMPAL PAWÖ JITAR KHYENPA DANG

Just as the brave Manjushri and Samantabhadra too, ।गुन्, 'तृ'नवर'र्ने'ने'पर'र्ने'नविन है।

KUNTUZANGPO DEYANG DESHYIN TÉ

Realized things as they are,

|दे'द्व'गुद'शैशहेशस्य स्वद्वार्स्स्व श्रीदा

DEDAK KÜN GYI JESU DAK LOB CHIR

GEWA DIDAK TAMCHÉ RABTU NGO

That I may follow their perfect example.

रिंग.यशिषायानुवामात्रापु मितायावसमा वर्त्रीमा

DÜ SUM SHEKPÉ GYALWA TAMCHÉ KYI

I dedicate all these root of virtue |नर्के.नःगरःषःसर्केगः,नःनक्गरुःनःरेग|

NGOWA GANGLA CHOK TU NGAKPA DÉ

With the dedication praised as the best | नन्यायोगानये स्वाप्त स्वाप्

DAK GI GEWÉ TSAWA DI KÜN KYANG

By the victorious one thus gone of the three times, বিষয়ে বিশ্বস্থান বিশ্ব

ZANGPO CHÖ CHIR RABTU NGOWA GYI

So I might perform good works.





Prayer of Auspiciousness

'क्षेत्र'र्से, यट्टे, जायाशासम्बद्धः यट्टे, जायाशा

NYINMO DELEK TSEN DELEK

May happiness and goodness arise during the day and during the night,

क्षेत्रवे मुरप्पर नदे लेग्नर क्रिं।

NYIMÉ KUNG YANG DELEK SHING

May happiness and goodness also arise during the afternoon,

क्षेत्र सळ्द ह्या हु नदे खेया राजा

NYIN TSEN TAK TU DELEK PA

May happiness and goodness always arise day and night,

| नुगेंद्र :सर्केवा :वाशुक्ष :ग्रीक :न ग्रा भीक :भेंवा

KÖNCHOK SUM GYI TASHI SHOK

May there be the auspiciousness of the Three Jewels.

This Collection of Practices to Avert Infectious Disease is compiled according to the advice of Geshe Tenzin Deyang, Penang, Malaysia on 2nd April 2020 as the world is facing a Covid-19 global pandemic.