

Mind is the Creator of Experience – 3


A 4-week course with registered FPMT teacher, Eddie Peet



1

Refuge & Bodhichitta

SANG GYÄ CHÖ DANG TSHOG KYI
CHHOG NAM LA
I go for refuge until I am enlightened
JANG CHUB BAR DU DAG NI KYAB SU CHHI
To the Buddha, the Dharma, and the
Supreme Assembly
DAG GI CHÖ NYEN GYI PÄ SÖ NAM GYI
By the merits I create through listening
to the Dharma,
DRO LA PHÄN CHHIR SANG GYÄ
DRUB PAR SHOG
May I become a buddha to benefit all
sentient beings.



2

Mandala Offering

SA ZHI PÖ KYI JUG SHING ME TOG / TRAM
This ground, anointed with perfume,
strewn with flowers,
RI RAB LING ZHI NYI DA GYÄN PA DI
Adorned with Mount Meru, four
continents, the sun and the moon:
SANG GYÄ ZHING DU MIG TE ÜL WA / YI
I imagine this as a buddha-field and
offer it.
DRO KÜN NAM DAG ZHING LA CHÖ PAR SHOG
May all living beings enjoy this pure land!

IDAM GURU RATNA MANDALA KAM
NIRYATA YAMI



3

Today's Outcomes


Conceptions

- The creator of indirect experience
- Function



4

Useful Books



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Big Time Take-Away



- Mind is the creator of all experience
- Conceptions create happiness
- Conceptions create discontent

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Dharma's – Existent Things

Objects

Impermanent

Permanent


Subjects

Affirmation

Negation

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Defining Conception



That consciousness that apprehends the object indicated by words in relation to the actual thing – *Dharmakirti*

A thought that apprehends its object through a generic image – *Khedrubje*

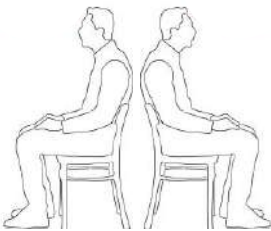
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Defining the Generic Image

The appearing image of a conceptual mind

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Conceptions Are Fictions

CHAIR

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Projections






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Divisions of Conceptual Mind




Through the force of listening

Chair



Through the force of contemplation

Chair



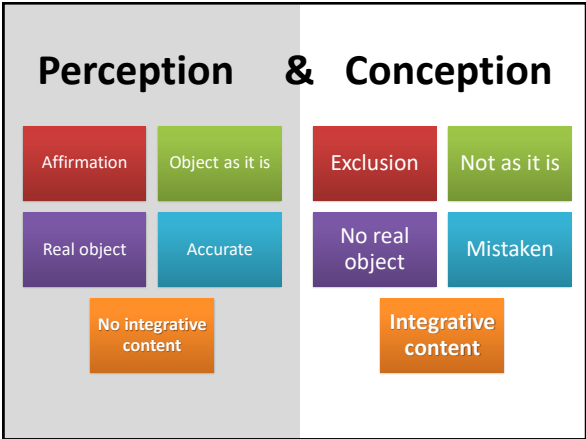
Natural conceptual thoughts

Innate self-grasping

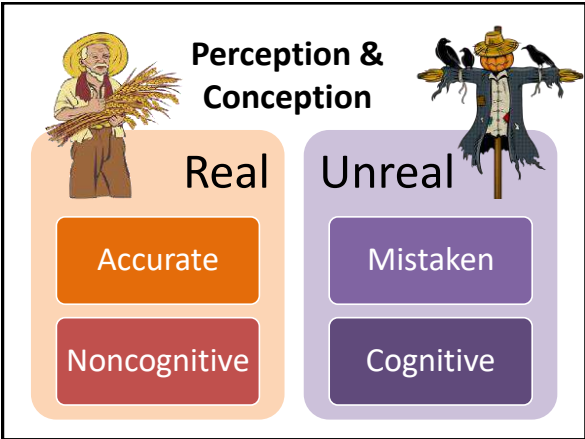
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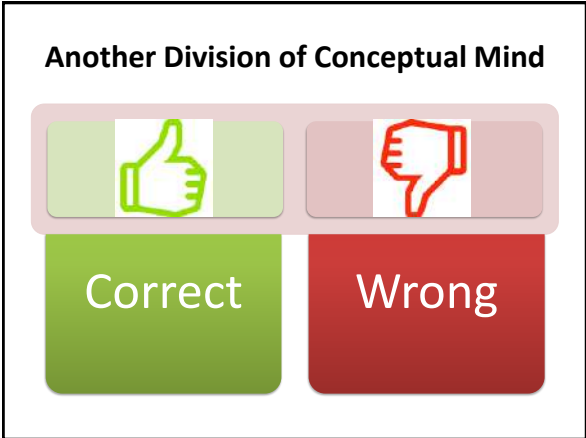
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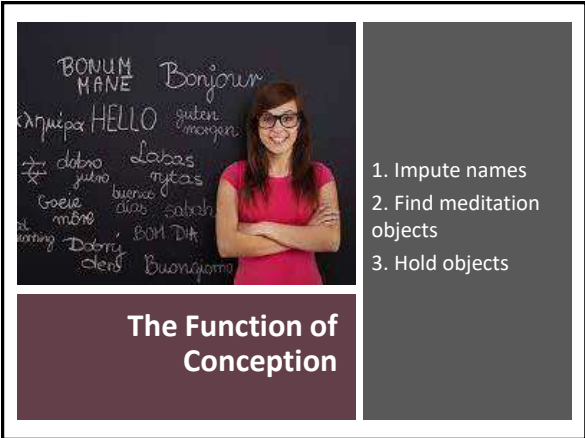
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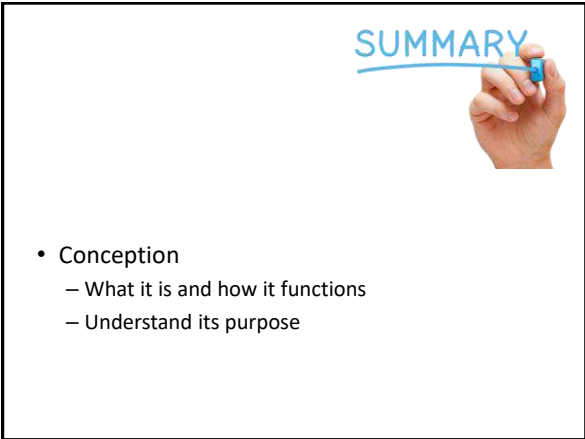
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Read/watch:

- Buddhist Psychology, Geshe Tashi Tsering, p95
- Be Aware of Conceptual and Non-Conceptual Minds – BB Corner (10 minutes)

Coming up:

- How conceptions produce suffering and discontent
- Bringing conception into the practice of Dharma