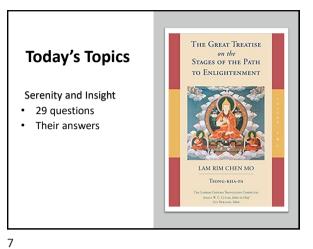


Reverently I prostrate with my body, speech, and mind;
I present clouds of every type of offering, actual and imagined;
I declare all my negative actions accumulated since beginningless time, and rejoice in the merit of all holy and ordinary beings.
Please, remain until the end of cyclic existence, and turn the wheel of Dharma for living beings.
I dedicate my own and other's merits to the great enlightenment.

3









Four Types of Attention 2. 1. Intermittent Tight focus focus 3. 4. Uninterrupted Spontaneous focus focus

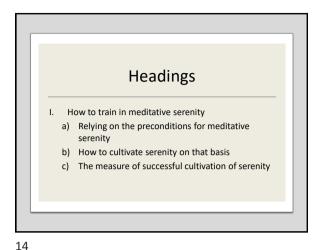
Nine Stages of Attention				
	STAGES	ATTENTION		
1	Placing the mind	Tight focus		
2	Continued placement			
3	Repeated placement	Intermittent focus		
4	Close placement			
5	Taming			
6	Pacifying			
7	Thoroughly pacifying			
8	Making one-pointed	Uninterrupted focus		
9	Placement in equipoise	Spontaneous focus		

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	Why Thes	Why These Names of Attention?				
	STAGE	ATTENTION	REASON FOR NAME			
1	Placing the mind	Tight focus	As we need to gain a strong hold on the object, our focus on it must be strenuously tight			
2	Continued placement					
3	Repeated placement	Intermittent	Because there is interference by laxity and excitement, concentration is constantly interrupted by scattering to other objects			
4	Close placement					
5	Taming					
6	Pacifying					
7	Thoroughly pacifying					
8	Making one-pointed	Uninterrupted	No interference by laxity or excitement			
9	Placement in equipoise	Spontaneous	Just a wish to meditate is required			

Differences in Concentration				
	STAGE	ATTENTION	DIFFERENCES IN CONCENTRATION	
1	Placing the mind	Tight focus	The mind is and is not concentrated	
2	Continued placement			
3	Repeated placement	Intermittent	The duration of concentration is much longer but you can't maintain long meditation sessions	
4	Close placement			
5	Taming			
6	Pacifying			
7	Thoroughly pacifying			
8	Making one-pointed	Uninterrupted	You can meditate in long sessions without laxity and excitement	
9	Placement in equipoise	Spontaneous	You can meditate in long sessions without exertion	

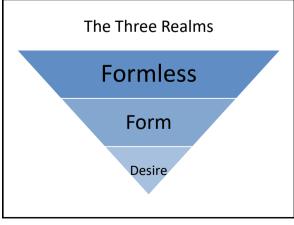


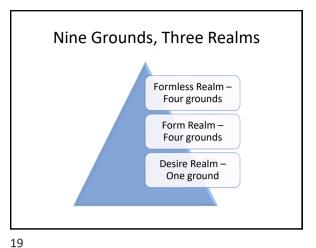


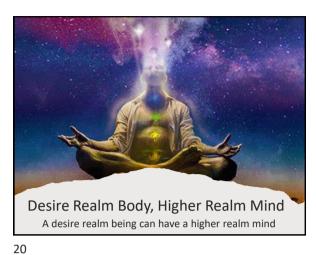


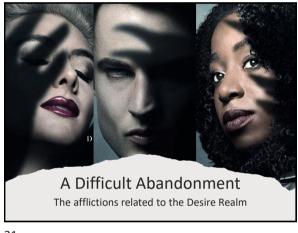


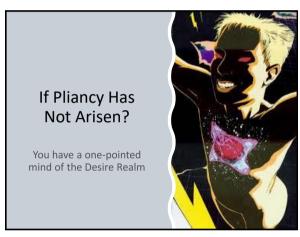


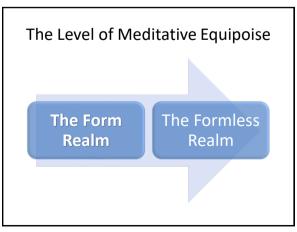


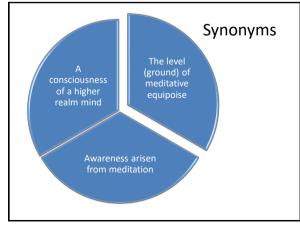






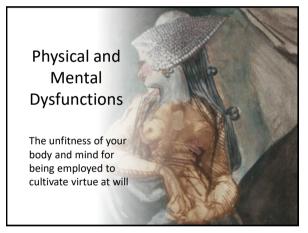


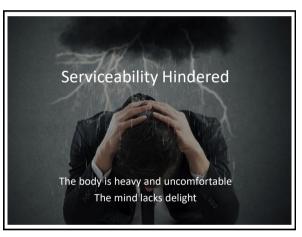


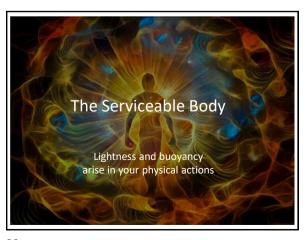










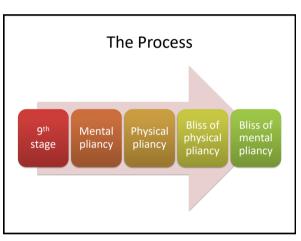




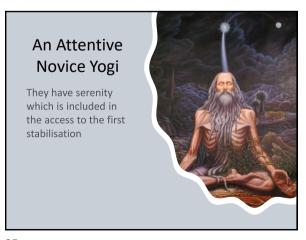


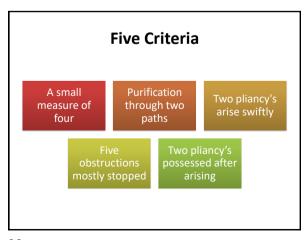






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Training in the last two perfections together

- 29 questions
 - -Their answers



Read

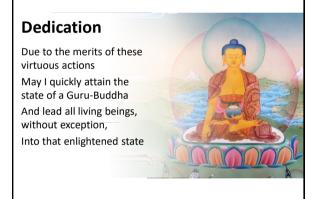
- Pages 69-78, LRCM, Vol 3 (Tsongkhapa)
- Mod 3, teaching 25, LRCM, (Geshe Tashi Tsering)
- Pages 119-134, Steps on the Path, Vol 4 (Sopa)

Next time

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Mod 3, week 6, p1-11 Revision questions day 25

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