


# The Six Perfections

## Stabilization & Wisdom

2022 – Class 27

Lamrim Chenmo Study Group with registered FPMT teacher, Eddie Peet



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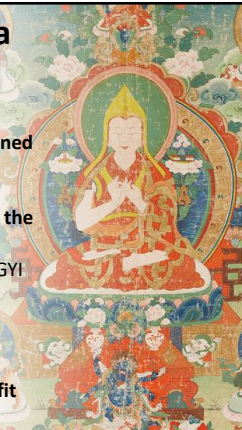
### Refuge & Bodhichitta

SANG GYÄ CHÖ DANG TSHOG KYI  
CHHOG NAM LA  
**I go for refuge until I am enlightened**

JANG CHUB BAR DU DAG NI  
KYAB SU CHHI  
**To the Buddha, the Dharma, and the Supreme Assembly**

DAG GI CHÖ NYEN GYI PÄ SÖ NAM GYI  
**By the merits I create through listening to the Dharma,**

DRO LA PHÄN CHHIR SANG GYÄ  
DRUB PAR SHOG  
**May I become a buddha to benefit all sentient beings.**



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### Mandala Offering

SA ZHI PÖ KYI JUG SHING ME TOG / TRAM  
**This ground, anointed with perfume, strewn with flowers,**

RI RAB LING ZHI NYI DA GYÄN PA DI  
**Adorned with Mount Meru, four continents, the sun and the moon:**

SANG GYÄ ZHING DU MIG TE ÜL WA / YI  
**I imagine this as a buddha-field and offer it.**

DRO KÜN NAM DAG ZHING LA CHÖ PAR SHOG  
**May all living beings enjoy this pure land!**

IDAM GURU RATNA MANDALA  
KAM NIRYATA YAMI



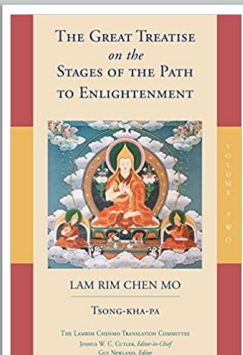
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### Today's Topics

Training in the perfections of Meditative Stabilization and Wisdom

**Wisdom:**

- 20 questions
- Their answers



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### Suggested Reading



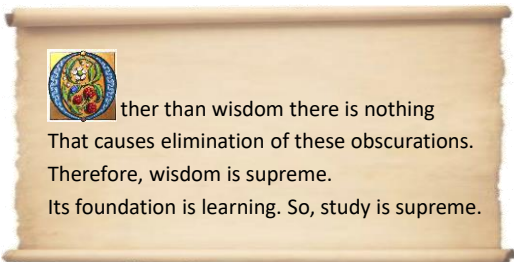
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### Wisdom And Its Causes

<b>STUDY WISDOM</b>  <b>listen</b> <b>read</b>	<b>REFLECTION WISDOM</b>  <b>think</b> <b>debate</b>	<b>MEDITATION WISDOM</b>  <b>absorption</b> <b>meditation</b>
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### Importance Of Study




ther than wisdom there is nothing  
That causes elimination of these obscurations.  
Therefore, wisdom is supreme.  
Its foundation is learning. So, study is supreme.

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### Two Types Of Obscuration




Obstacles to liberation  
Afflictive




Obstacles to Buddhahood  
Cognitive

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### Subtle Self-grasping Of The Middle-Way **Autonomists**




Person  
To be self sufficient or substantially existent  
Afflictive obscuration




Phenomena  
To truly exist  
Cognitive obscuration

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### Subtle Self-grasping Of The Middle-Way **Consequence**




Persons  
inherent existence  
Afflictive obscuration



Phenomenon  
inherent existence  
Afflictive obscuration

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### Wisdom And Virtue

The roots of virtue  
are nourished by  
wisdom. Therefore,  
wisdom is the root  
of happiness.

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### The Failure To Apply Wisdom

Afflictions arise

- Arrogance
- Pride
- Envy

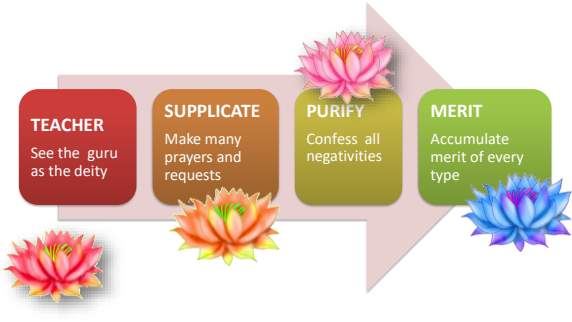
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Teachings Of Scripture & Realization



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Becoming 'Profoundly Certain'



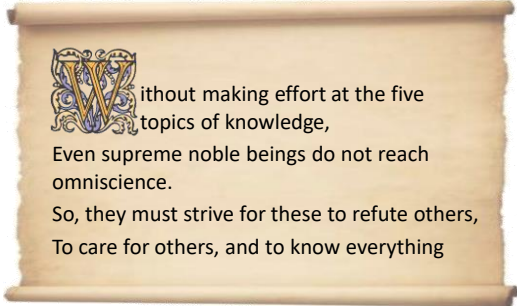
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Divisions Of wisdom



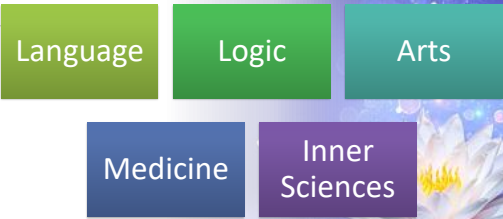
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Wisdom Knowing The Conventional



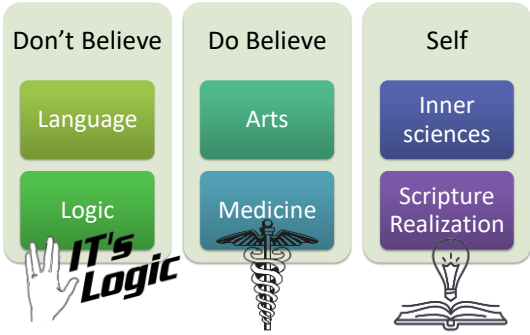
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Five Topics Of Knowledge



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Knowing All Five Topics



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### Wisdom Becomes A Deed

The diagram shows a mountain with three levels. The base is labeled 'The Mind of Enlightenment', the middle is 'Wisdom', and the peak is 'Bodhisattvas' Deed, Perfection of Wisdom'.

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### The Need For Wisdom

#### FAULTS

- Contradict principal precept
- Destroyed by faults
- Destroyed by infractions
- No pleasure in broad learning
- Unable to learn bodhisattva trainings

A cartoon illustration of a turtle, symbolizing slowness or lack of progress.

#### BENEFITS

- Pleasure in broad learning
- Learn bodhisattva trainings
- Complete collections of sublime wisdom

A pink lotus flower in bloom, symbolizing wisdom and enlightenment.

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### NEW!

A New Section

1. What the four ways to gather disciples are
2. The reason they are stipulated as four
3. Their functions
4. The need for those who gather a following to rely on them
5. A somewhat elaborate explanation

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### Four Ways of Gathering Disciples

The diagram features a central blue circle labeled 'GATHERING DISCIPLES'. Surrounding it are four colored circles: green (1. Generosity), light green (2. Pleasant Speech), yellow (3. Using the instructions), and orange (4. Acting consistently). Illustrations include a target with arrows, a person giving a box, a person pointing to a sign, and a person with a speech bubble saying 'HAVE A DREAM'.

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### Inclusion And Order

A scroll with the text: 'A method to benefit others, Causing understanding, causing involvement, And acting in accordance oneself Should be understood as the four ways to gather.'

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### SUMMARY


A hand holding a blue pen, ready to write.

Training in the perfections of Meditative Stabilization and Wisdom

- 20 questions
  - Their answers

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**Read**

- Pages 226-231, *LRCM*, Vol 2 (Tsongkhapa)
- Mod 3, teaching 15, *LRCM*, (Geshe Tashi Tsering)
- Pages 524-534, *Steps on the Path*, Vol 3 (Sopa)

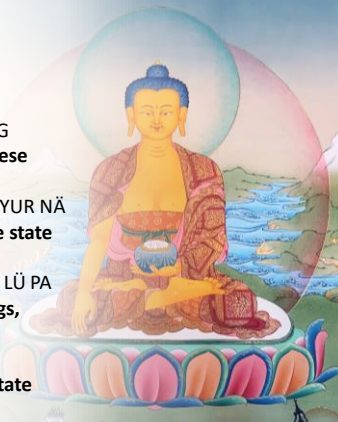
**Next week**

Mod 3, teaching 15 (p25-38)

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**Dedication**

GE WA DI YI NYUR DU DAG  
— **Due to the merits of these virtuous actions**  
LA MA SANG GYÄ DRUB GYUR NÄ  
**May I quickly attain the state of a Guru-Buddha**  
DRO WA CHIG KYANG MA LÜ PA  
**And lead all living beings, without exception,**  
DE YI SA LA GÖ PAR SHOG  
**Into that enlightened state**



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**Bodhichitta Verse**

JANG CHHUB SEM CHHOG RINPOCHE  
**May the supreme jewel bodhicitta**  
MA KYE PA NAM KYE GYUR CHIG  
**Not yet born, arise and grow**  
KYE WA NYAM PA ME PA YANG  
**May that born have no decline**  
GONG NÄ GONG DU PEL WAR SHOG  
**But increase forever more**



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