

**Seven Limb Prayer** 

Reverently I prostrate with my body, speech, and mind;

I present clouds of every type of

merits to the great enlightenment.

**Four Boundless Thoughts** 

May all sentient beings have happiness and its causes. May all sentient beings be free from suffering and its causes. May all sentient beings never be separated from the happiness that is without suffering. May all sentient beings abide in equanimity, free from the bias of attachment for friends and

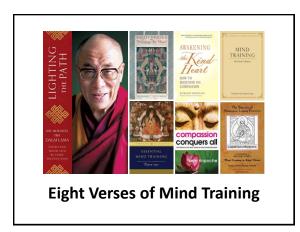
offering, actual and imagined; I declare all my negative actions accumulated since beginningless time, and rejoice in the merit of all holy and ordinary beings. Please, remain until the end of cyclic existence, and turn the wheel of Dharma for living beings. I dedicate my own and other's hatred for enemies.

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**Mandala Offering** 

This ground, anointed with perfume, strewn with flowers, Adorned with Mount Meru, four continents, the sun and the moon: I imagine this as a buddha-field and offer it. May all living beings enjoy this pure land! IDAM GURU RATNA MANDALA KAM NIRYATA YAMI

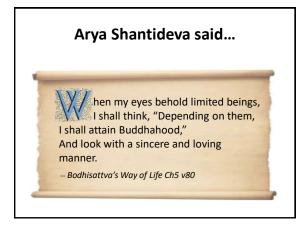
**Today's Topics**  Review Verses 3 and 4 of the Eight verses - Mindfulness and vigilance Empathy and compassion



Summarizing Verses 1 & 2 WISHING Related to equalizing self Related to equalizing self **BODHICITTA** with others - empathy with others - empathy Appreciate the kindness DO Cultivate respect for and preciousness of others others - humility - gratitude Being preoccupied with Egocentricity - deluded yourself - the faulty forms of pride, arrogance attitude FNGAGING Related to the third Related to the second **BODHICITTA** Perfection of Patience Perfection of Ethics

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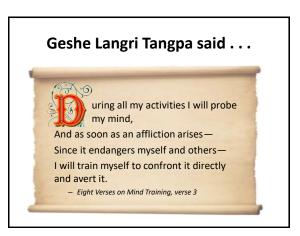
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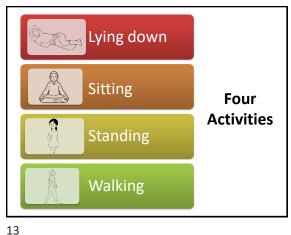


Summarizing Verses 3 & 4 Related to exchanging WISHING Related to the cherishing of others and the exchanging of **BODHICITTA** self with others self with others DO Cultivate mindfulness Empathize - recollect the suffering of others, and wish and vigilance to put an end to it STOP Egocentricity - agreeing Self-preoccupation - anger, with and going along resentment, discontent, and with the afflictions other afflictive mental states ENGAGING Related to the Perfection Related to the Perfection of **BODHICITTA** of Concentration Joyous effort

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Arya Shantideva said ... Il the joy the world contains Came through wishing happiness for others; All the misery the world contains Came from wanting pleasure for oneself. Is there need for lengthy explanation? Childish beings look out for themselves; Buddhas labour for the good of others. See the difference that divides them! --BWL Ch8 v129-130



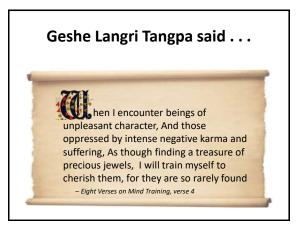
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## Summary of the 3<sup>rd</sup> Verse

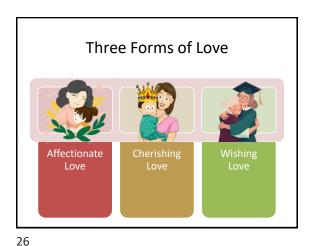
Watch the mind to drive out afflictions

- · Cultivate mindfulness and vigilance
- Disadvantages of the afflictions Related to exchanging self with others Related to the perfection of Concentration











Summary of the 4th Verse

Cultivating wishing love and deepening compassion by holding difficult people dearly

- Cultivating empathy and compassion for others
- The disadvantages of anger

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Related to the advantages of cherishing others Related to the perfection of Joyous Effort



Summarizing Verses 3 & 4		
PRACTICE	3. WATCHING THE MIND TO DRIVE OUT AFFLICTIONS	4. CULTIVATING WISHING LOVE AND DEEPENING COMPASSION
WISHING BODHICITTA	Related to exchanging self with others	Related to the cherishing of others and the exchanging of self with others
DO	Cultivate mindfulness and vigilance	Empathize – recollect the suffering of others, \nd wish to put an end to it
STOP	Egocentricity – agreeing with and going along with the afflictions	Self-preoccupation – anger, resentment, discontent, and other afflictions
ENGAGING BODHICITTA	Related to the Perfection of Concentration	Related to the Perfection of Joyous effort

We do lakeaun What's My • Verses 3 & 4 of the Eight verses Take-Away? • A summary of the main points



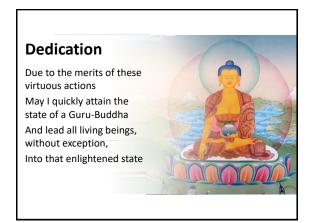
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## Read:

• Any commentary on the Eight Verses

## Coming up:

- Verse 5, Deepening love and compassion
- Verse 6, Cultivating patience



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