



Reverently I prostrate with my body, speech, and mind; I present clouds of every type of offering, actual and imagined; I declare all my negative actions accumulated since beginningless time and rejoice in the merit of all holy and ordinary beings.

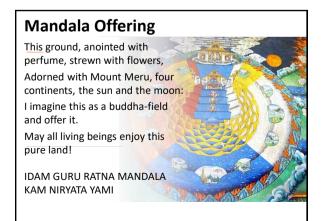
Please, remain until the end of cyclic existence, and turn the wheel of Dharma for living beings.

I dedicate my own and other's merits to the great enlightenment.

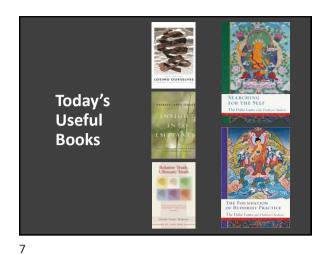
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attachment for friends and

hatred for enemies.







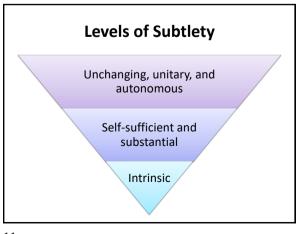
Today's Outcomes Universal selflessness - The Mind Only - The MW Autonomist • Who the person is within each system • How is this useful?

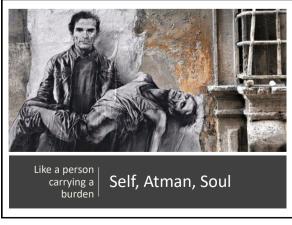
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**Universal Vehicle Schools** Mind Only Chittamatra Madhyamaka

**Different Views of the Two Vehicles Individual Vehicle Universal Vehicle**  View of selflessness View of selflessness as a towards the person or universal principle personal identity only • Speaks of obstructions to Doesn't speak of omniscience obstructions to Speaks of Bodhisattva omniscience Grounds which are related Doesn't to ideas of the selflessness speak of of phenomena and Bodhisattva obstructions to omniscience Grounds

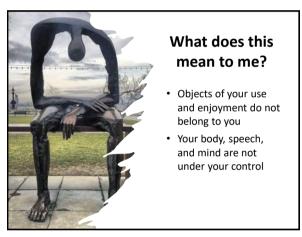
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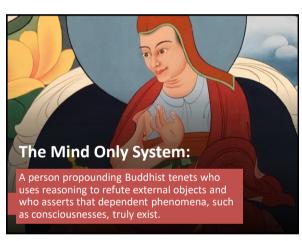










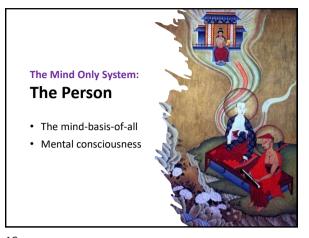


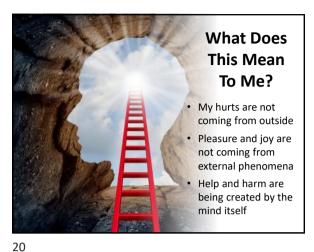
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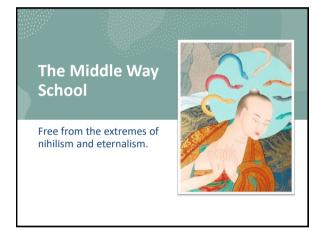


The Mind Only System:
Selflessness of
Phenomena

1. Subject and object
are not different
entities
2. Phenomena are not
naturally the basis of
names



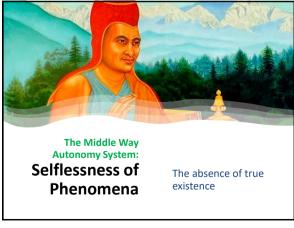






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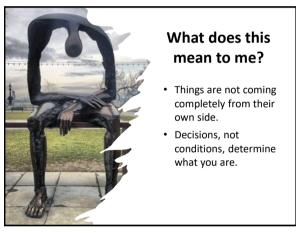


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We do lakeaun What's My • You know of the emptiness of persons and phenomena in two tenet systems. Take-Away? • You know that this is useful.

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- · Read:
  - Review the slides "What does this mean to me"
- · Coming up:
  - The Middle-way Consequence System
  - Gross and subtle emptiness

**Dedication** Due to the merits of these virtuous actions May I quickly attain the state of a Guru-Buddha And lead all living beings, without exception, Into that enlightened state

