

Refuge & Bodhichitta I go for refuge until I am enlightened To the Buddha, the Dharma, and the Supreme Assembly By the merits I create through listening to the Dharma, May I become a buddha to benefit all sentient beings.



that is free from suffering. May all sentient beings abide in equanimity, free from

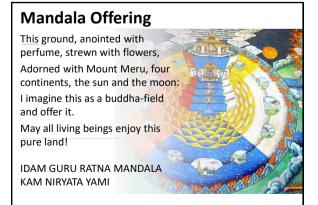
Four Immeasurables

attachment for friends and hatred for enemies.

3

Seven Limb Prayer Reverently I prostrate with my body, speech, and mind; I present clouds of every type of offering, actual and imagined; I declare all my negative actions accumulated since beginningless time and rejoice in the merit of all holy and ordinary beings. Please, remain until the end of cyclic existence, and turn the wheel of Dharma for living beings.

2



We Have Completed

I dedicate my own and other's

merits to the great enlightenment.

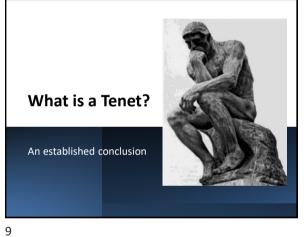
- What emptiness is and what it is not
- Relating emptiness to Nirvana and Buddhahood
- Teachers of emptiness

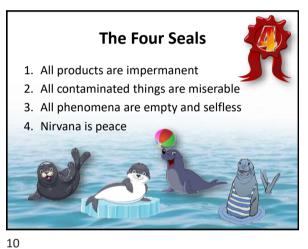
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aitreya, when a bodhisattva, a great being, possesses these four teachings, non-virtuous actions that are performed and accumulated will be overcome.

What are these four?

They are the power of remorse, the power of the antidote, the power of turning away from faults, and the power of the basis.

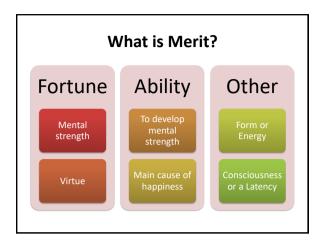
– Sutra Showing the Four Dharmas

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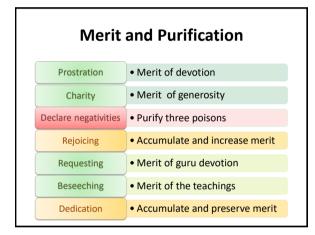


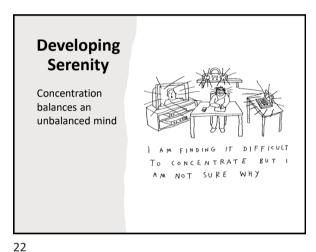
ow much negative karma is purified is determined by how much faith we can generate. Our mind creates the negative karma, but our mind can also purify it.

- Teachings from the Vajrasattva Retreat, p30

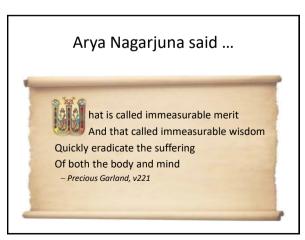








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- Read:
 - The Four Seals
- Coming up:
 - Two truths and two extremes
 - The two forms of ignorance

