

**Seven Limb Prayer** 

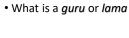
Reverently I prostrate with my body, speech, and mind; I present clouds of every type of offering, actual and imagined; I declare all my negative actions accumulated since beginningless time, and rejoice in the merit of all holy and ordinary beings. Please, remain until the end of cyclic existence, and turn the wheel of Dharma for living beings. I dedicate my own and other's merits to the great enlightenment.

**Mandala Offering** This ground, anointed with perfume, strewn with flowers, Adorned with Mount Meru, four continents, the sun and the moon: I imagine this as a buddha-field and offer it. May all living beings enjoy this pure land! IDAM GURU RATNA MANDALA KAM NIRYATA YAMI

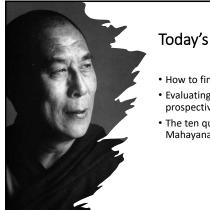
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What We've Covered So Far

- Acknowledging the need for a teacher
- The different types of teacher
- The different levels of training





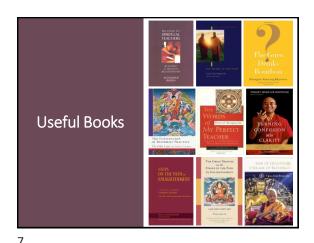


Today's Topics

- · How to find a teacher
- Evaluating the prospective teacher
- The ten qualities of a Mahayana teacher

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Evaluating A Teacher

Possible

No benefit

SATA

Naivety

Paranoia

The Importance of Checking

We will know what to look for when seeking a guru capable of opening up the Buddhist paths within us

Verses About Friends says ...

elying on an inferior person, people will degenerate.

Relying on one who is equal, they stay the same.
Relying on the superior, they will attain holiness.

Therefore you should rely on one who is superior to yourself.

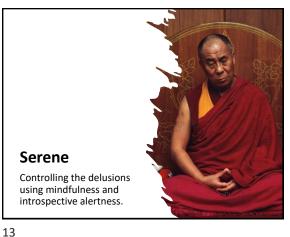
If you rely on one who is superior
In ethical conduct, who is thoroughly pacified,
And possesses the highest wisdom,
You will become superior even to the superior.

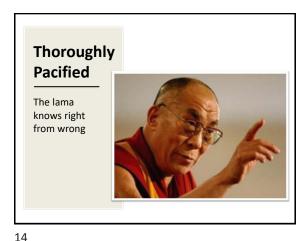
Disciplined

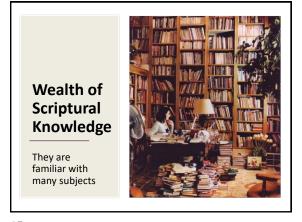
There is no contradiction between what is taught and what is acted upon.

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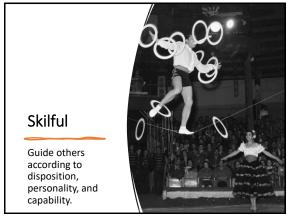




A Thorough Knowledge of Reality A valid conceptual knowledge of emptiness from the Middle-way Consequence point of view

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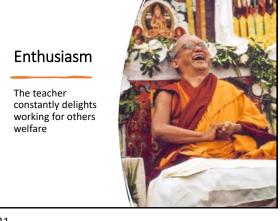


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Geshe Potowa said ... f the guru doesn't have all these qualities, he should at least have the following five: the realization of emptiness, compassion, greater understanding and qualities than the disciple, pure moral conduct, and no discouragement when teaching disciples. Otherwise the teacher cannot guide the disciple out of samsara. - Blue Scripture

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## Read

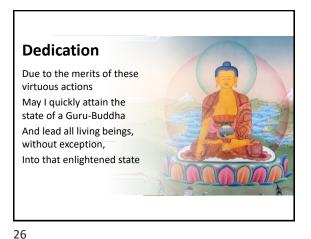
• FPMT notes pages 5-7

## Memorise

• The qualities of a Mahayana teacher

## **Coming up**

• The qualities of the student



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