

# Four Boundless Thoughts

May all sentient beings have happiness and its causes.

May all sentient beings be free from suffering and its causes.

May all sentient beings never be separated from the happiness that is without suffering.

May all sentient beings abide in equanimity, free from the bias of attachment for friends and hatred for enemies

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**Seven Limb Prayer** 

Reverently I prostrate with my body, speech, and mind;
I present clouds of every type of offering, actual and imagined;
I declare all my negative actions accumulated since beginningless time, and rejoice in the merit of all holy and ordinary beings.
Please, remain until the end of

cyclic existence, and turn the wheel of Dharma for living beings. I dedicate my own and other's

merits to the great enlightenment.

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## **Mandala Offering**

This ground, anointed with perfume, strewn with flowers, Adorned with Mount Meru, four continents, the sun and the moon: I imagine this as a buddha-field and offer it.

May all living beings enjoy this

pure land!

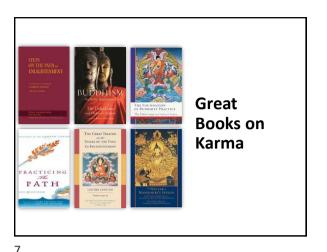
IDAM GURU RATNA MANDALA KAM NIRYATA YAMI

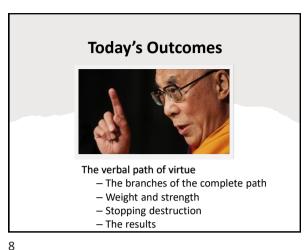


- What Karma is
- Causes and conditions
- Four principles of karma
- Ten non-virtuous paths
  - Offensive speech
  - Unwise and unkind
  - sexual conduct
  - Wrong view
  - The branches of each complete path
  - The results

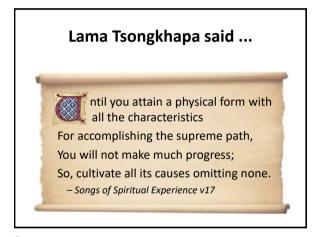
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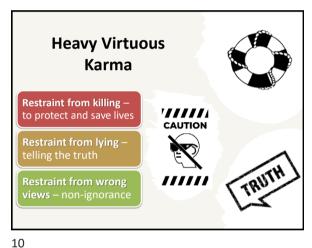
(c) Eddie Peet for Langri Tangpa Center 2022



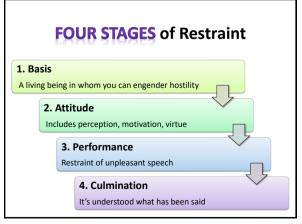


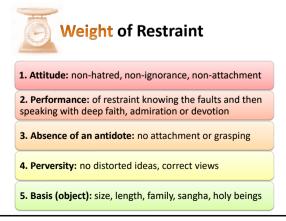
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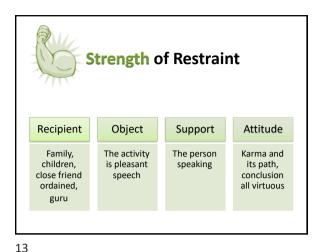
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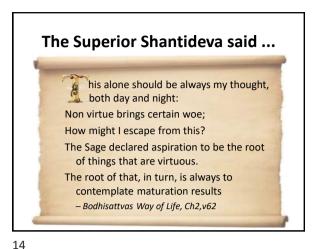




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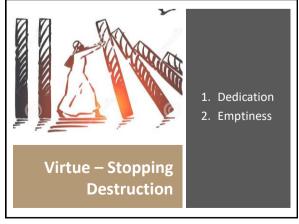






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- · Heavy virtuous karmas
- · Restraining harsh speech
- The path, weight and strength of restraint
- · The results of restraint

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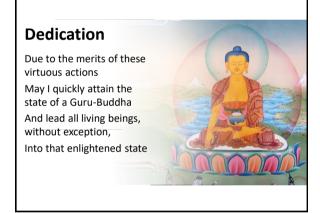
#### Read:

- Pages 45-46 FPMT notes
- Pages 69-70, 94, 97-99 (LTC notes 13-14, 39, 48-50)

## Coming up:

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- · Karmic seeds
- Throwing and completing karma



### **Bodhicitta Verses**

May the supreme jewel bodhicitta Not yet born, arise and grow May that born have no decline But increase forever more

And as long as space endures, As long as sentient beings abide, May I too remain To dispel the sorrows of the world



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