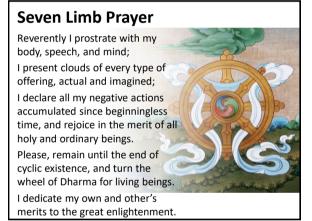


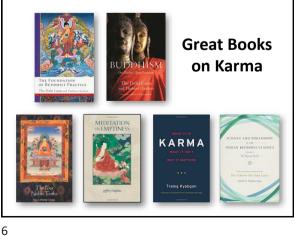
2

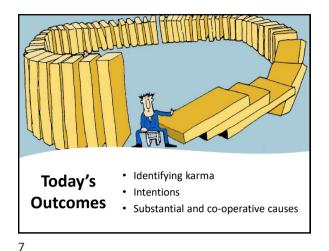


Mandala Offering This ground, anointed with perfume, strewn with flowers, Adorned with Mount Meru, four continents, the sun and the moon: I imagine this as a buddha-field and offer it. May all living beings enjoy this pure land! IDAM GURU RATNA MANDALA KAM NIRYATA YAMI

3

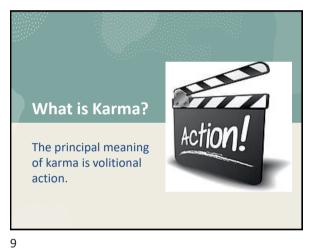
Course Outline 10 weeks in total • 8 classes Review · Rebirth Game of Liberation **Topics will include** · General characteristics Virtuous and non-virtuous · Weight and strength · Projecting and completing · How to purify your karma

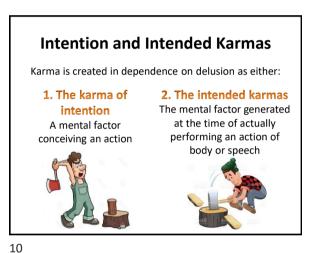




Causality and Karma · Karma is an instance of the general law of causality Karma enters the picture when our feelings become involved

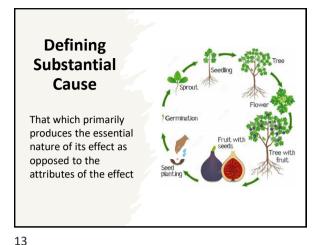
8





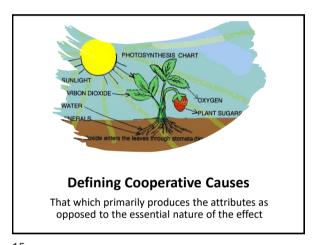
Causation 1. Effects arise from causes and cannot arise without causes 2. Causes are impermanent 3. Effects must be concordant with their causes

Dharmakirti Said ... here it exists that arises, and when it changes that changes as well, this is referred to as the cause. - Exposition of Valid Cognition



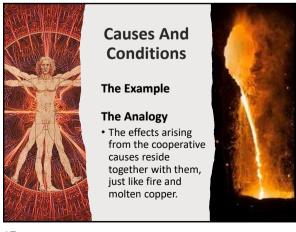
Substantial Cause Also called the material, main or unique cause It can be physical, mental or abstract It is the essence of what transforms into the result

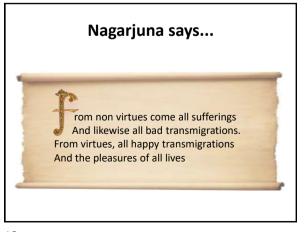
14



The Cooperative **Conditions** · A contributory, shared or cooperative condition can be mental, physical or abstract It does not transform into the result

15 16





Why is Understanding Karma So Important?

- 1. It explains how experiences of pain and suffering arise as a result of negative actions, thoughts, and behaviour
- 2. It also explains how desirable experiences of happiness and joy arise as a result positive actions, emotions and thoughts
- conditions which correspond to their

3. Our experiences come from causes and

We do lakeaway ...your future depends entirely What's My on the actions you take now! Take-Away? • Karma means action Actions require causes and conditions

20

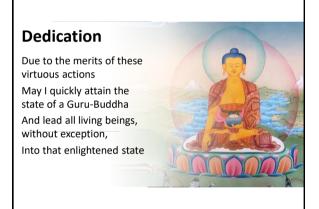
Read:

19

• Pages 3-5 FPMT notes

Coming up:

- The four general characteristics of karma
- · The analogy of the seed



22 21

Bodhicitta Verses May the supreme jewel bodhicitta Not yet born, arise and grow May that born have no decline But increase forever more And as long as space endures, As long as sentient beings abide, May I too remain To dispel the sorrows of the world