

BUDDHISM & SCIENCE:

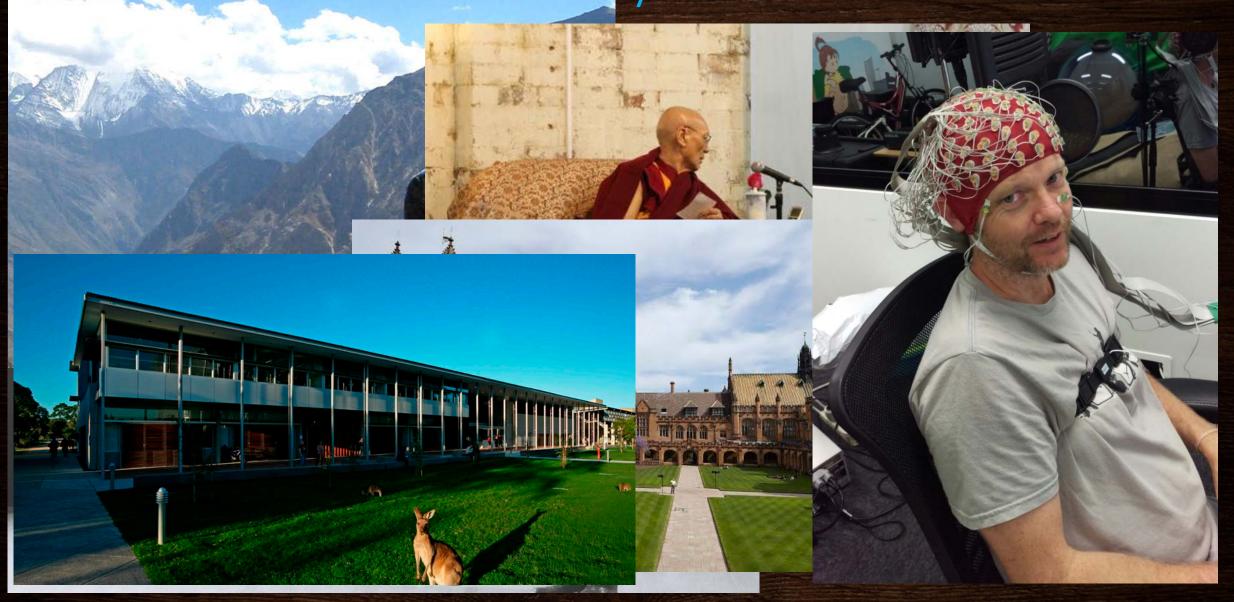
WHERE THEY MEET, WHERE THEY DON'T,
AND WHY IT MATTERS TO YOUR MENTAL HEALTH

FOR EXTRA MATERIALS
AND INFORMATION,
SIGN UP HERE:









CONTEMPLATIVE SCIENCE

HH DALAI LAMA

"Suppose that something is definitely proven through scientific investigation ... And suppose that fact is incompatible with Buddhist theory. There is no doubt that we must accept the result of the scientific research."

CONTEMPLATIVE SCIENCE DALAI LAMA ON BUDDHIST VIEWS

1. Scientific dimension:

Empirical claims about the outer physical world and inner world of our experience and principles.

2. Philosophical dimension:

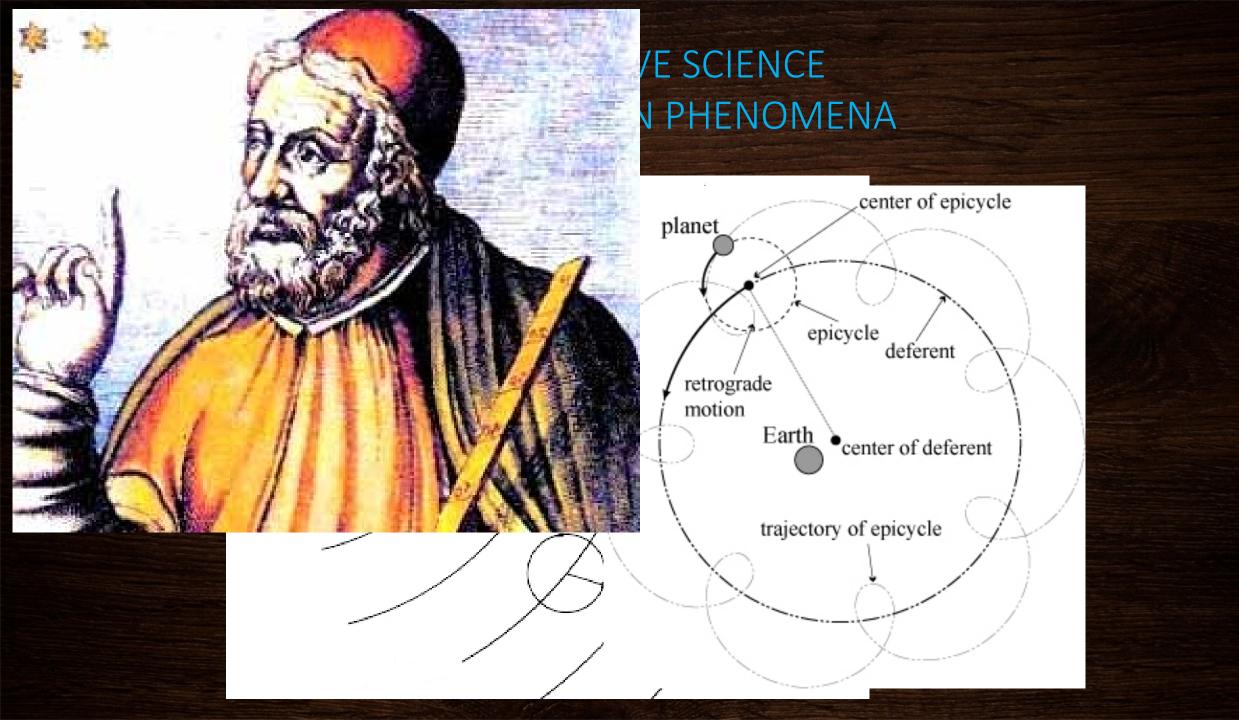
Statements presenting the ultimate truth or truths about reality.

3. Religious dimension:

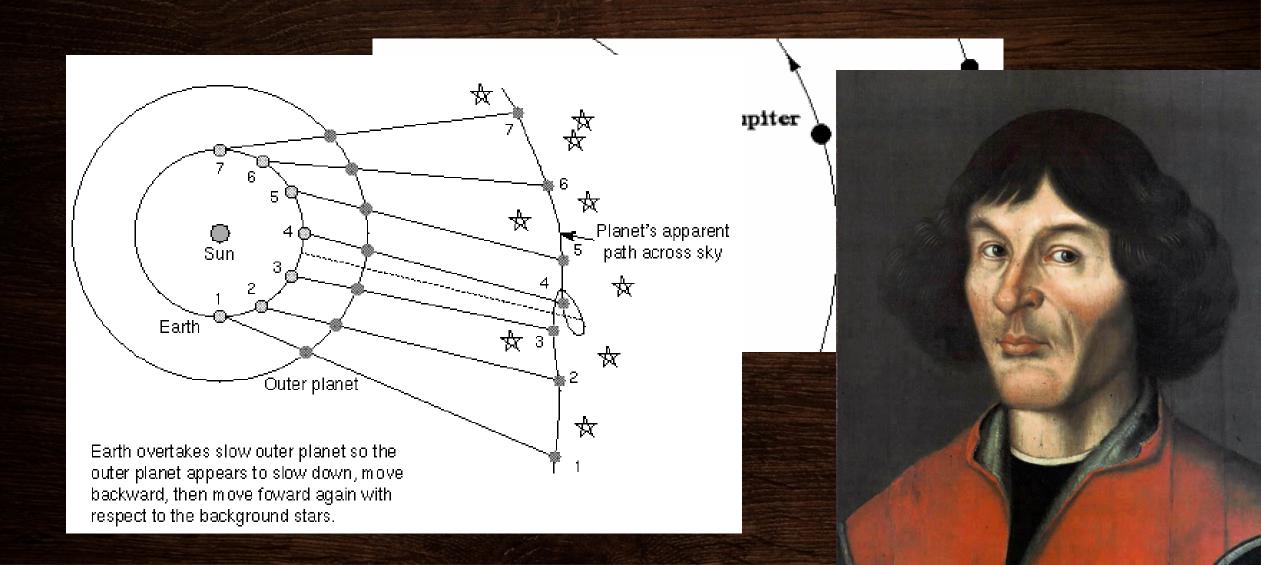
Buddhist practice and path to enlightenment – rebirth, karma etc.

CONTEMPLATIVE SCIENCE IT'S A FACT!

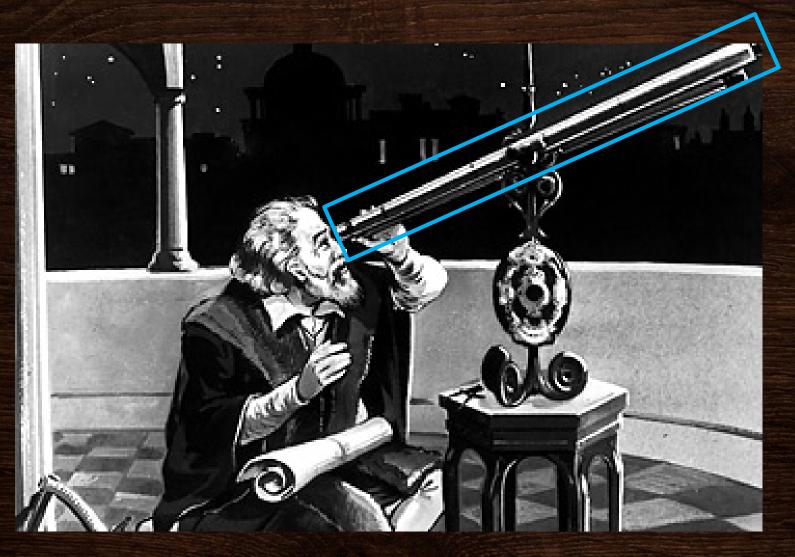
- 1. Extremely Hidden belief based on testimony of valid source.
 - Causes of suffering, karma, rebirth.
- 2. Hidden must rely on reason and logic.
 - Study, reading analysing and come to own conclusion.
- 3. Manifest/Evident can rely on perception.
 - Perception achieved through technology and hypothesis testing.



CONTEMPLATIVE SCIENCE HIDDEN PHENOMENA



CONTEMPLATIVE SCIENCE MANIFEST PHENOMENA

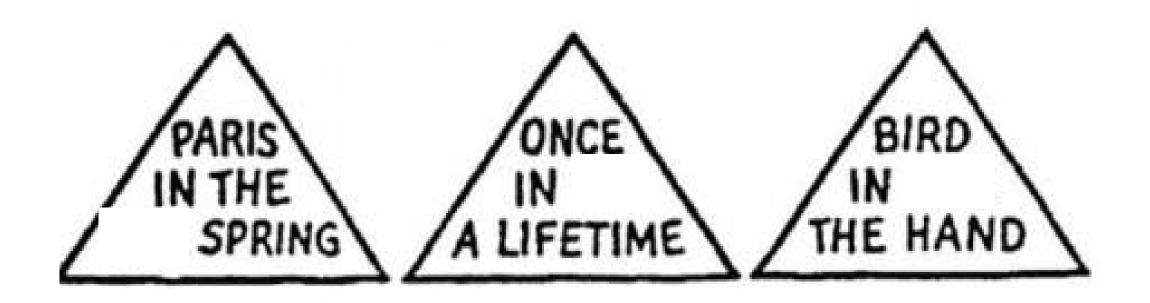


CONTEMPLATIVE SCIENCE TECHNOLOGY

Science and Buddhism both learn about phenomena by observation.

There is no scientific technology to *directly* observe the mind or mental states.





RED	BLUE	YELLOW	PURPLE
YELLOW	BLUE	GREEN	RED
BLUE	PURPLE	GREEN	RED
YELLOW	BLUE	RED	GREEN
PURPLE	YELLOW	RED	BLUE
GREEN	RED	BLUE	PURPLE
ORANGE	BLUE	RED	GREEN
GREEN	PURPLE	YELLOW	RED

Contemplative Technology

Mental Training Affects Resource Use

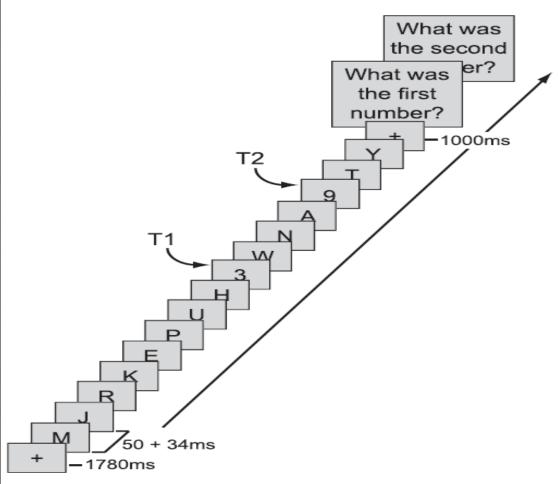


Figure 1. Attentional-Blink Task

Of central importance, those individuals that showed the largest decrease in brain-resource allocation to T1 generally showed the greatest reduction in attentional blink size...

Importantly, they demonstrate that through mental training, increased control over the distribution of limited brain resources may be possible.

MANIFEST PHENOMENA CONTEMPLATIVE TECHNOLOGY

Meditation:

Sanskrit, Pali and Tibetan for habituate, familiarise, cultivate.

Cultivate empathy, kindness, compassion, insight etc.

Mindfulness:

Sanskrit, Pali and Tibetan for remember, bear in mind.

Remember focal object, bigger picture goals etc.

CONTEMPLATIVE TECHNOLOGY

Mindfulness:

Non-forgetfulness of the mind with regards to a familiar object, having the function of non-distraction.

Introspection:

Repeated investigation of the body and mind.

SCIENCE & BUDDHISM EVOLVING TRADITIONS

Great Exposition

Sutra

Mind Only

Middle Way Autonomous

Middle Way Consequence

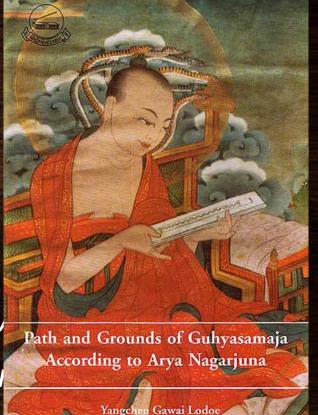
(Vaibasika)

(Sutra)

(Cittamatra / Yogacara)

(Madhyamaka Sautanti

(Madhyamaka Prasang



SCIENCE & BUD

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PLANUTS

THE EARS HEAR THE CAN OPENER ..



The Effect Effect

Daniel Kahneman and the language of popular psychology.

By Daniel Englise: I Poster Methodology, DO. 29, 2011, at 10:39 AM



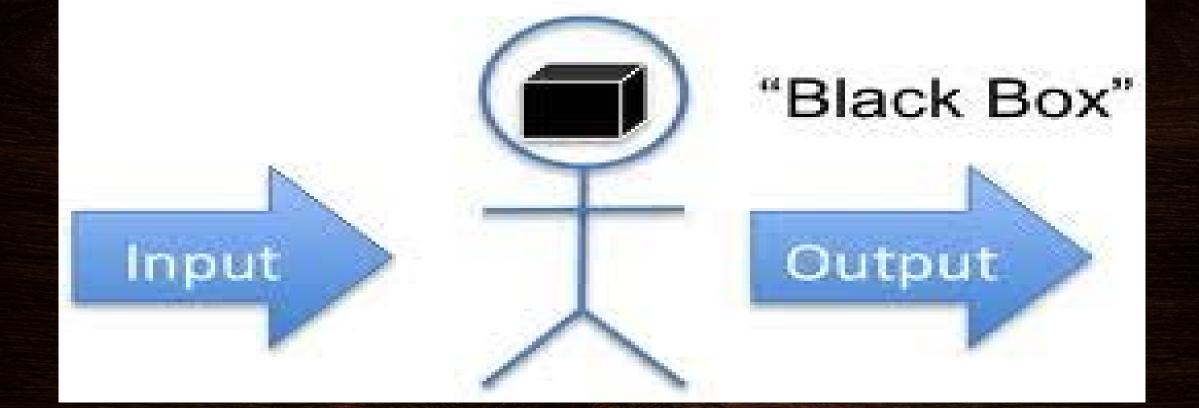
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Sigmund www.

In 1969, the psychologist Robert Zapon; published an article about a currous study. He'd posted

SCIENCE & BUDDHISM EVOLVING TRADITIONS

Behaviorism

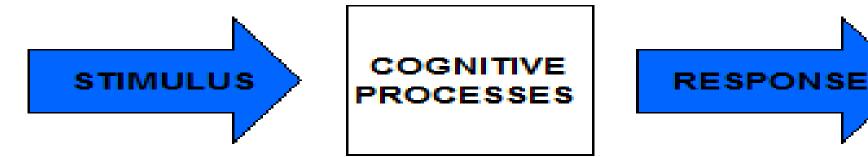


SCIENCE & BUDDHISM EVOLVING TRADITIONS

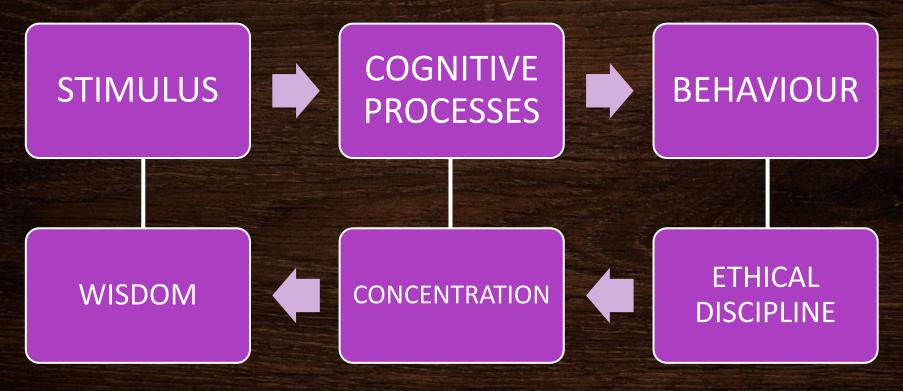
Cognitive Theory

LEARNING

 Based on mental processes by which learners take in, interpret, store and retrieve information



CONTEMPLATIVE TECHNOLOGY THREE TRAININGS



Counterhabitual implementation intentions reduces automatic stereotypical thoughts.

The formation of a counterhabitual implementation intention cancels out the cognitive advantage of the habitual over the alternative means.

Adriaanse et al., (2011)